



Nº 89-84

22-1  
21-2  
22-2  
22-3  
22-4  
22-5

The above is a Draught of a Survey made in  
the Month of June 1785 in Pursuance of instructions  
from the Surveyor General Dated January 22d  
1785 Situate on the North Side of the Ohio River  
on the Waters of the Duchmans Run & Crows  
Town Run in District No 2 Containing two  
Hundred & Sixty four Acres With the Allowan-  
ces of 6 P Cent

Dan'l Leeth Esq.

John Lukens Esq: Sur Genl

IN TESTIMONY that the above is a copy of the original remaining on file in  
the Department of Internal Affairs of Pennsylvania, made  
conformably to an Act of Assembly approved the 16th day of  
February, 1833, I have hereunto set my Hand and caused  
the Seal of said Department to be affixed at Harrisburg,  
this seventh day of December 1903.

Frank P. Brown  
Secretary of Internal Affairs.